

BIOLA COMMUNITY SERVICES DISTRICT
BOARD OF DIRECTORS MEETING

STAFF REPORT

TO: Biola CSD Board of Directors
FROM: Elaine Cervantes, District Manager
DATE: February 20, 2025
SUBJECT: Adoption of a Resolution Awarding the Construction of the Groundwater Recharge Improvements Project to A.J. Excavation Inc.

RECOMMENDED ACTION:

Staff is recommending approval from the Board of Directors to award the construction of the Groundwater Recharge Improvements Project to A.J. Excavation Inc. for a bid amount of \$239,632.00 and to authorize the District Manager to sign an Agreement on behalf of the District.

BACKGROUND:

AM Consulting Engineers prepared plans and specifications for the Groundwater Recharge Improvements Project. The major work consists of enlarging an existing storm water pond by excavating an adjacent area to the same depth of the existing ponds, as well as installing an access ramp, aggregate base around the pond, and chain link fencing.

DISCUSSION:

A total of six bids were received at the Biola CSD office on December 18, 2024. The lowest responsive bid was submitted by A.J. Excavation Inc. in the amount of \$239,632.00. The bid results were as listed:

<u>Contractor</u>	<u>Total Bid</u>
A.J. Excavation Inc.	\$239,632.00
Cal Valley Construction, Inc.	\$335,168.00
JT2 Inc. DBA Todd Companies	\$337,500.00
MW Construction Inc.	\$353,221.52
Walsh Montgomery Construction, Inc.	\$369,028.00
Dawson-Mauldin, LLC	\$587,020.00

FISCAL IMPACT:

Construction costs for the Groundwater Recharge Improvements Project will be covered in full by the CDBG program. The District initially received \$300,000.00, but an amendment to increase the grant to \$375,000.00 was approved by the County's Board of Supervisors on January 7, 2025.

ATTACHMENTS:

- Resolution 2025-02 A Resolution of the Board of Directors of the Biola Community Services District Awarding the Construction of the Groundwater Recharge Improvements Project to A.J. Excavation Inc. for a bid amount of \$239,632.00 and to Authorize the District Manager to Sign an Agreement on Behalf of the District*